

**SAINIK SCHOOL GOALPARA (ASSAM)**  
**WEBSITE : [WWW.SAINIKSCHOOLGOALPARA.ORG](http://WWW.SAINIKSCHOOLGOALPARA.ORG)**

Following Academic & Administrative **Vacancies (Contractual)** are available in school for the session 2024 – 25.

<b>S. No</b>	<b>Details</b>	<b>Vacancy</b>	<b>Reserve Category</b>
1	PGT (Mathematics)	01	UR
2	TGT (English)	01	UR
3	TGT (Social Sc)	01	UR
4	Computer Teacher/ Trainer	01	UR
5	Craft & Workshop Instructor	01	UR
6	Band Master	01	UR
7	Lab Assistant	01	UR
8	PEM/PTI Cum Matron	01	UR
9	LDC	01	UR
10	Horse Riding Instructor	01	UR
11	Mess Manager	01	UR
12	Matron	02	UR-01,OBC -01

**SAINIK SCHOOL GOALPARA (ASSAM)**  
**(A RESIDENTIAL PUBLIC SCHOOL RUN BY SAINIK SCHOOLS SOCIETY**  
**MINISTRY OF DEFENCE, GOVT OF INDIA & AFFILIATED TO CBSE, DELHI)**

1. Applications are invited for the following vacancies (Contractual) at Sainik School Goalpara :-

**LAST DATE FOR RECEIPT OF APPLICATION**  
**AT SAINIK SCHOOL GOALPARA ON 12 MAR 2024**

S. No	Post	Vacancies	Reservation	Qualification	Pay / Age as on 31 Jan 24
01	PGT (Mathematics)	01	UR	<p><b><u>Essential Qualification</u></b></p> <p>(a) Master's Degree in the subject  <b>AND</b>            (b) Degree in Education            (c) 50% marks in Graduate &amp; Post Graduate degree.</p> <p><b>OR</b></p> <p>(a) M Sc. Ed in the subject form the Regional College of Education, NCERT.            (b) 50% marks in Graduate &amp; Post Graduate degree.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Higher Education as qualification.            (ii) Proficiency in English language.            (iii) Proficiency in Games/ Sports / other outdoor activities.            (iv) Proficiency in use of Information &amp; Technology in teaching.            (v) Talents in Music/public speaking / fine arts etc.            (vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School.            (vii) CTET/ STET qualified candidates preferred</p>	<p><b><u>Age:</u></b> Should not be below <b>21</b> and above <b>40</b> yrs as on <b>31 Jan 24</b> .</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>35000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b>            School will provide accommodation and food in the Cadets' Mess, as applicable</p>
02	TGT (English)	01	UR	<p><b><u>Essential Qualification</u></b></p> <p><b>(Either of the two)</b></p> <p>(a) Graduate in/ with the subject.            (b) A recognized Degree in Education.            (c) 50% marks at Graduate level.</p> <p><b>OR</b></p> <p>(a) Four year B.A. Ed. With English of the Regional College of Education            (b) 50% marks at Graduate</p>	<p><b><u>Age:</u></b> Should not be below <b>21</b> and above <b>35</b> yrs as on <b>31 Jan 24</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>30000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b>            School will provide accommodation and food in the Cadets' Mess, as</p>

				<p>level.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Higher Education as qualification.</p> <p>(ii) Proficiency in English language.</p> <p>(iii) Proficiency in Games/ Sports / other outdoor activities.</p> <p>(iv) Proficiency in use of Information &amp; Technology in teaching.</p> <p>(v) Talents in Music/public speaking / fine arts etc.</p> <p>(vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School.</p> <p>(vii) CTET/ STET qualified</p>	<p>applicable.</p>
03	TGT (Social Sc)	01	UR	<p><b><u>Essential Qualification</u></b></p> <p><b>(Either of the two)</b></p> <p><b><u>Option 1</u></b></p> <p>(a) Graduate with two subjects out of History, Political Science, Economics, Sociology and Geography.</p> <p>(b) 50% Marks in Graduation.</p> <p style="text-align: center;"><b>OR</b></p> <p>Honours Graduate with History or Political Science or Geography as a main Subject.</p> <p>(b) A recognized Degree in Education.</p> <p>(c) 50% Marks in Graduation.</p> <p><b><u>Option 2</u></b></p> <p>(a) B.A.Ed. with Social Science of the Regional College of Education.</p> <p>(b) 50% Marks in Graduation.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Higher Education as qualification.</p> <p>(ii) Proficiency in English language.</p> <p>(iii) Proficiency in Games/ Sports / other outdoor activities.</p> <p>(iv) Proficiency in use of Information &amp; Technology in teaching.</p> <p>(v) Talents in Music/public speaking / fine arts etc.</p>	<p><b><u>Age:</u></b> Should not be below <b>21</b> and above <b>35</b> yrs as on <b>31 Jan 24.</b></p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>30000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

				(vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School. (vii) CTET/ STET qualified candidates preferred	
04	Computer Teacher/ Trainer	01	UR	<p><b><u>Essential Qualification</u></b></p> <p>(a) B Sc Computer Sc/ BCA/ Bachelor of Information Technology. Additional certification in Drone Technology, Artificial Intelligence with 50% marks. <b>OR</b> Graduate Degree/ 03 Years Diploma in Computer Engineering/ IT from an institute recognized by AICTE/University. Additional certification in Drone Technology, Artificial Intelligence with 50% marks..</p> <p><b>OR</b> Graduate Degree/ one year Diploma in Computer Applications from an Institution recognized by AICTE/ University. Additional certification in Drone Technology, Artificial Intelligence with 50% marks. <b>OR</b> 'A' level from DOEACC. Additional certification in Drone Technology, Artificial Intelligence with 50 % marks. <b><u>Preference to.</u></b> Aptitude to conduct training, strong communication skills.</p>	<p><b>Age:</b> Should not be below <b>21</b> and above <b>35</b> years on <b>31 Jan 24</b>. <b>Pay:</b> Consolidated pay Rs. <b>20,000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
05	Craft and Workshop Instructor	01	UR	<p><b><u>Essential Qualification</u></b></p> <p>(a) Matriculation or equivalent. (b) Two years trade certificate from a recognised Industrial Training Centre. (c) Ability to teach through English Medium.</p> <p><b><u>Preference to</u></b> Higher Qualification and experience.</p>	<p><b>Age:</b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 24</b>. <b>Pay:</b> Consolidated pay Rs. <b>25,000/-</b> per month</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

06	Band Master	01	UR	<p><b><u>Essential</u></b></p> <p>Potential Band Master / Band Major/Drum Major Course at the AEC Training College and Centre, Panchmarhi.</p> <p><b>OR</b></p> <p>Equivalent Naval/Air Force Courses.</p>	<p><b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 24</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>25,000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
07	Lab Assistant	01	UR	<p><b><u>Essential</u></b></p> <p>10+2 in Science Stream.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Graduate degree in science. (ii) Working experience as a Lab Assistant or in any Scientific organization in a technical capacity. (iii) Ability to communicate in English.</p>	<p><b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 24</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>14,000/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
08	PEM/PTI Cum Matron (Female)	01	UR	<p><b><u>Essential Qualification</u></b></p> <p>(a) Recognized Diploma in Physical Education.</p> <p>(b) Ability to speak and understand Assamese, Hindi &amp; English.</p> <p><b><u>Preference to</u></b></p> <p>(i) Bachelor's Degree in Physical Education (B.P. Ed) recognized by the National Council of Teacher Education</p> <p>(ii) At least 03 years working experience in any residential school will be given preference.</p> <p>(iii) NCC B/ C Certificate holder.</p>	<p><b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 24</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>17,000/-</b> per month</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
09	LDC	01	UR	<p><b><u>Essential Qualification</u></b></p> <p>(a) Matriculation from any recognized Board (b) Typing Speed at least 40 words per minute. (c) Proficiency in Computer, MS Word, MS Excel, Power Points and Internet.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Knowledge of Short hand and ability to correspond in</p>	<p><b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 2024</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>21,000/-</b> per month.</p> <p><b><u>Accommodation</u></b> School will provide accommodation, as applicable.</p>

				English will be considered an additional qualification. (ii) Higher Education as qualification.	
10	Matron	02	OBC-1 UR-1	(a) 10+2 (b) Ability to speak and understand Assamese, Hindi & English.  <b><u>Desirable</u></b> (a) Graduate degree. (b) Similar work experience.	<b><u>Age:</u></b> Should not be below <b>21</b> and above <b>50</b> yrs as on <b>31 Jan 24</b> .  <b><u>Pay:</u></b> Consolidated pay Rs. <b>14,000/-</b> per month.  <b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.
11	Horse Riding Instructor	01	UR	<b><u>Essential Qualification</u></b> (a) Intermediate or equivalent from recognised Board. (b) Knowledge of Horse Riding/ Risaldar Course qualified.  <b><u>Desirable</u></b> (a) Ex-service man (b) Experience as Instructor in any Horse riding Club/ race course in India/ Abroad. (c) Experience in training students.	<b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 2024</b> .  <b><u>Pay:</u></b> Consolidated pay Rs. <b>30000/-</b> per month  <b><u>Accommodation</u></b> School will provide accommodation, as applicable.
12	Mess Manager	01	UR	<b><u>Essential Qualification</u></b> (i) Matriculation or equivalent. (ii) Diploma/Degree in catering from a recognized institution. (iii) At least five years experience of running a catering organization independently in the civil, Defence Services or in any other similar organization. (iv) Ability to maintain Mess accounts. (v) Knowledge of Computer  <b><u>Desirable Qualification</u></b> (i) JCO or equivalent from catering trade or with more than (ii) 5 years catering experience.	<b><u>Age:</u></b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Jan 2024</b>  <b><u>Pay:</u></b> Consolidated Pay of Rs. 25,000/- per month  <b><u>Accommodation</u></b> School will provide accommodation in the school premises..

➤ **Selection Procedure for PGT(Maths), TGT(English), Computer Teacher/ Trainer, Band Master, Craft & Workshop Instructor, Lab Assistant, PEM/PTI cum Matron (Female), Mess Manager** : Written Test, Demonstration/ Skill Test & Interview.

➤ **Selection Procedure for LDC/Matron/ Ward Boy:** Written Test, Skill/Proficiency Test.

➤ **Selection Horse Riding Instructor:** Skill Test/ Interview

➤ Only shortlisted applicants will be called for selection process. Selection date will be intimated later. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during selection, under own arrangement.

➤ The School reserves the right to cancel any vacancy due to administrative/policy reasons.

➤ **Date of Interview.** Will be intimated through e-mail.

➤ Application is to be submitted on prescribed proforma with a recent passport size photograph giving full address and resume with **E-mail & contact number** (compulsory), along with attested copies of mark sheets, other testimonials and a **Demand Draft(DD) for Rs. 500/- (non refundable) drawn in favour of “Principal, Sainik School, Goalpara” payable at State Bank of India, Mornoi (Code No. 9148). On top of envelope please write ‘APPLICATION FOR THE POST OF .....( CONTRACTUAL)**

➤ **Postal Address :** The Principal, Sainik School Goalpara, PO : Rajapara,  
Dist : Goalpara, Assam - 783133

➤ Only shortlisted applicants will be called for selection process. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during interview, under own arrangement.

➤ The school reserves the right to cancel the vacancy without furnishing any reason before of after the interview.

**Principal, Sainik School Goalpara**



**SAINIK SCHOOL GOALPARA, ASSAM**

Passport size  
Photograph  
(Mandatory)

**APPLICATION FORMAT**

1. Post applied for : .....

**(Contractual)**

**Reservation -**

2. Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_ Age \_\_\_\_\_  
(DD/MM/YYYY)

4. Sex : \_\_\_\_\_

5. Father's Name : \_\_\_\_\_

6. Marital Status : \_\_\_\_\_

7. Mobile No. : \_\_\_\_\_

Alternate Mob No. : \_\_\_\_\_

8. E-mail No. : \_\_\_\_\_

9. Nationality : \_\_\_\_\_

10. Religion : \_\_\_\_\_

11. Category (Caste) : \_\_\_\_\_

12. Language Known : \_\_\_\_\_

13. **Correspondence Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. **Permanent Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



15. Educational Qualification Class X onwards (Enclose copy of certificates):

Ser	Qualification/ Name of Exam	Subject	University/Board	Year of Passing	% of Marks
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					
(g)					
(h)					
(k)					
<b>Any other Qualifications (including extracurricular activities, sports/ NCC etc if any</b>					

16. Work experience (Experience in the category without relevant certificates will not be taken into consideration) :-

Ser	Designation	Name of Institution/ Organisation	Period			Duties performed
			From	To	No. of Years	

17. \*Technical Qualification (if any)

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

(e) \_\_\_\_\_

(g) \_\_\_\_\_

\* Knowledge in handling Computer Applications may also be mentioned.

18. Is any case pending against you in any court of law / police station ? If any, furnish details

.....  
.....

19. Details of Application fee :

Demand Draft No. .... Dated .....

Issued by Bank .....

**Enclosures :-**

- 1. ....
- 2. ....
- 3. ....
- 4. ....
- 5. ....
- 6. ....
- 7. ....
- 8. ....

**DECLARATION**

I hereby affirm and declare that the statements made in the application are true and unexaggerated. I undertake that any misrepresentation or material omission made in this application from will render the undersigned liable to immediate rejection of candidature/ employment at any stage.

Date :

Signature of Applicant

Name : .....